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The Ascetic Life: The Four Centuries on Charity, ed. and tr. p. sherwood [Ancient Christian Writers 21, ed. j. quasten et al. (Westminster MD, London 1955)]. p. p. sherwood, An Annotated Date List of the Works of St. Maximus the Confessor [Studia anselmiana 30 (Rome 1952)]; The Earlier Ambigua of St. Maximus the Confessor (ibid. 36; 1955).

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Maximus the Confessor OrthodoxWiki

Our venerable and God-bearing Father Maximus the Confessor (ca. 580-662) was an Orthodox Christian monk and ascetical writer known especially for his courageous fight against the heresy of Monothelitism. His feast

days in the Church are celebrated on January 21 and, for the translation of his relics, on August 13.

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Saint Maximus the Confessor Byzantine theologian

Saint Maximus the Confessor, (born c. 580, Constantinople died Aug. 13, 662, Lazica), the most important Byzantine theologian of the 7th century, whose commentaries on the early 6th-century Christian Neoplatonist Pseudo-Dionysius the Areopagite and on the Greek Church Fathers considerably influenced the theology and mysticism of the Middle Ages.

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Maximus the Confessor Wikipedia

Maximus the Confessor, also known as Maximus the Theologian and Maximus of Constantinople, was a Christian monk, theologian, and scholar. In his early life, Maximus was a civil servant, and an aide to the Byzantine Emperor Heraclius. However, he gave up this life in the political sphere to enter into the monastic life. Maximus had studied diverse schools of philosophy, and certainly what was common for his time, the Platonic dialogues, the works of Aristotle, and numerous later Platonic commenta

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Maximus the Confessor explained

St. Maximus the Confessor: The Ascetic Life, The Four Centuries on Charity (Ancient Christian Writers). Ed. Polycarp Sherwood. Paulist Press, 1955. . Maximus the Confessor (The Early Church Fathers) Intro. & Trans. Andrew Louth. Routledge, 1996. Maximus the Confessor and his Companions (Documents from Exile) (Oxford Early Christian Texts). Ed

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Love in the Writings of St Maximus the Confessor

St. Maximus says this is because the mind [nous] is not yet detached from worldly things (Centuries 1:85; cf. 3:56). Lord, have mercy! Love is certainly a whole lot more than a carnal or emotional, wishy-washy sentimentality. Rather, love is truly the supreme Christian virtue which unites us to both God and man, which is what God desires.

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Philokalia St Maximos The Confessor on Love

The Various Texts, in their present form, are not an authentic work of St Maximus himself but rather a ' There is an earlier English translation, with valuable introduction and notes, by Dom Polycarp Sherwood, St. Maximus the Confessor: The Ascetic Life, The Four Centuries on Charity, (Ancient Christian Writers 21: Westminster, Maryland, 1955).

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Charity St Maximus the Confessor Crossroads Initiative

St. Maximus the Confessor was born into a noble family of the imperial city of Constantinople in 580 AD. While serving as secretary to the Byzantine Emperor Heraclius, Maximus heard the call to the religious life and abandoned civil service to enter a monastery in Chrysopolis, opposite Constantinople where he eventually became abbot.

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St Maximus the Confessor Author of On the Cosmic Mystery

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St Maximus the Confessor Two Centuries on Theology

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St Maximus the Confessor Chapters on Love Saint

The following teachings of St. Maximus the Confessor, from his Four Hundred Chapters on Love, provide some help to us. What anyone loves he surely holds on to, and looks down on everything that hinders his way to it so as not to be deprived of it.

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Maximus Confessor s Interpretation of Abraham s

Union and Distinction in the Thought of St Maximus the Confessor The ascetic life: The four centuries on charity Char. 1.71, trans. by P. Sherwood, Saint Maximus the Confessor,p. 146. 21 In Opusc. 1, PG 91, 24c Maximus described the state of perfect deification as the state with no gnostic will and deliberate choice;

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The Life of the Virgin Maximus the Confessor on JSTOR

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The Twenty First Day of the Month of January St Maximus

The Life of Our Holy Monastic Father Maximus the Confessor and Martyr 1 The venerable Maximus, whose name means greatest and whose way of life was unsurpassed, was born in the renowned queen of cities, Constantinople. His parents were of noble lineage and Orthodox, and gave him an excellent education. Maximus

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Hermogenes by Tertullian: 24

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The tomb of St Maximus the Confessor OrthodoxWord

St. Maximus the Confessor 21 January/3 February. A mighty spiritual giant, who was broken by nothing and by no one, whose image does not fade with the ages, Venerable Maximus the Confessor is a faithful indicator, even till now, of how one may follow after Christ by that path by which Saint Maximus so faithfully followed the Lord.

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Maximus the Confessor Andrew Durham University Louth

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CATHOLIC ENCYCLOPEDIA St Maximus of Constantinople

Known as the Theologian and as Maximus Confessor, born at Constantinople about 580; died in exile 13 August, 662. He is one of the chief names in the Monothelite controversy one of the chief doctors of the theology of the Incarnation and of ascetic mysticism, and remarkable as a witness to the respect for the papacy held by the

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